

Time of the Heavenly Judgment

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Dan 8:13,14 After 2300 days the sanctuary would be cleansed or heavenly judgment begin.

Dan 8:26,27 Daniel fainted before the time period of 2300 days or evenings and mornings were explained.

Dan 9:21-23 Gabriel returns to finish explaining the vision.

Dan 9:24 He begins with the time period and says 70 weeks are determined (cut off) for the Jews.

Num 14:34; Eze 4:6 A day in symbolic prophecy represents a literal year. 2300 days are 2300 years. 70 weeks are 490 years.

Dan 9:25 The 70 weeks, (also the 2300 years) begin with the decree to restore Jerusalem's walls and streets.

Ezra 7:6-10,13 This decree went into effect in 5th month of 7th year of Artaxerxes. (457 s.c. margin) In A History of the Jewish People vol 3, p. 155, Prof C.F. Kent of Yale University says: "In B.c. 464 Xerxes was assassinated and his third son, Artaxerxes Longimanus, succeeded him." His 7th year would therefore be 457 and from this date we begin the 2300 years.

Ezra did not reach Jerusalem until the 5th month, Jewish time, which is the fall of our year. The decree could not have gone into effect before the fall of 457 B.C. Or 456 ¼ actual years B.C.

Dan 9:25 The 7 weeks or 49 years are allotted to rebuilding Jerusalem's walls and streets. 457 - 49 years leaves 408 B.C. as the date for the completion of Jerusalem's walls and streets.

Perideaux, and English historian, says this in Connerion vol. 1, p. 322; "In the fifteenth year of Darius Nothus (B.c. 408) the restoration of the state of the Jews was complete, just 49 years after it had commenced by Ezra in the 7th year of Artaxerxes Longimanus."

Dan 9:25 Messiah would appear 69 weeks (483 years) after the decree went into effect 456 ¼ years B. C.

483 - 456 ¼ years equals 26 ¾ AD. or fall of 27 AD.

Acts 10:38 Jesus was anointed Messiah at His baptism.

Num 4:23 Their public ministry began at 30 yrs. of age.

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Luke 3:1-3 John, at 30, began baptizing in the spring (too cold earlier) of the 15th year of Tiberius Caesar. (Marginal date AD. 27) According to the History of Rome by Dion Cassius, bk 56, ch.26, translation by H.B. Foster; and Schaff's History of the Church vol. 1, p. 120, Tiberius was made joint emperor with Augustus in AD. 12. His fifteenth year would therefore be AD. 27.

Luke 1:36 John was six months older than Jesus.

Luke 3:21-23 Jesus, at 30,6 months after John began baptizing in the spring, came to be baptized. This was undoubtedly in the fall of the year AD. 27.

Dan 9:26, 27 In the midst of the 70th week the sacrifices would be caused to cease by Messiah's death. $\frac{1}{2}$ week is $3\frac{1}{2}$ years. $26\frac{3}{4}$ (time of baptism) plus $3\frac{1}{2}$ equals $30\frac{1}{4}$ or spring of 31 AD. as date for crucifixion.

In Hale's Chronology, vol. 2, pp. 176-206, thirteen creditable authorities are quoted who place the crucifixion in the spring of AD. 31.

The remaining $3\frac{1}{2}$ years were probationary time for the Jews to receive or reject the Messiah. $30\frac{1}{4} + 3\frac{1}{2} = 33\frac{3}{4}$ AD. or fall of 34 AD.

Acts 7:54; 8:1-5,26-35 Jews stopped their ears and rejected the Messiah at the stoning of Stephen. Christ's followers were scattered thereafter and the disciples turned to the Gentiles. AD. 34 is marginal date of Acts 8. Thus Jesus is proved to be the divine Son of God.

2300 - 490 yrs. (70 weeks) equals 1810 years to complete the period of 2300 years. 34 AD. plus 1810 equals 1844. The fall of 1844 is the date for beginning of the heavenly judgment.

Rev 14:6, 7 A warning message was to be given.