

## **Cleansing of Sanctuary is the Judgment**

pg 1

Dan 8:13, 14 Catholicism, counterfeiting Christ's work, will continue until after the cleansing of the sanctuary. This must be the heavenly sanctuary because the earthly sanctuary closed before Catholicism arose.

**Heb 8:1,2** Christ is High Priest of the Heavenly sanctuary.

**Heb 8:4, 5** The earthly sanctuary explains the heavenly.

**Heb 9: 1-6** The sanctuary had two apartments, each with specific services.

**Lev 4: 1-7** A record of confessed sins was kept, in type, by depositing blood of the sin offering in the first apartment throughout the year.

**Lev 16:2,7-10** These sins were removed when the priest went into the second apartment once a year. Two goats were used. One represented Christ, the other Satan.

**Lev 16:15, 16** The Lord's goat was slain and the blood used to make atonement for, or to cleanse, the accumulated sins.

**Lev 16: 20-22** After the reconciliation was completed by the blood of the Lord's goat, Satan's part of the sins was placed on the head of the scapegoat and he was let go alive in an uninhabited land. (fulfilled during the millennium)

**Lev 16:29-34** Once a year ( 10th day of 7th month) this cleansing of the sanctuary took place.

**Lev 23:27-29** This day of cleansing was decision day or JUDGMENT DAY, a very solemn day.

The following from p. 106 of the Jewish Union Prayer Book for the day of atonement proves that the Jews still regard it as a day of judgment: "Our God, on the day of atonement pardon our transgressions, remove our guilt, and blot out our iniquities." P. 179: "Thou hast summoned us to appear before thy judgment seat to render an account of our doings before thee."

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pg 2

P. 248: "This day inscribe us in the book of life and blot out all our misdeeds."

**Deb 9:22-28** This cleansing of the earthly sanctuary once a year by a day of judgment was a type of the cleansing of the *Heavenly Sanctuary* by a judgment session which ends Christ's work as our High Priest.

**Dan 7:9-10** During this judgment session, men's lives are judged by written records.

**Rev 3:5; Acts 3:19** We may have either our names blotted out or our sins. The choice is ours.

**Rev 20:12-15** Only those whose names are retained in the Book of Life escape the fire.

**Dan 12:1,2** Jesus comes for those whose names are found in the book.

**Rev 22:11,12** Thus everyone's destiny is decided before the second coming of Christ.

**1 Tim 5:24** Some confess their sins before the judgment closes. Others wait too late.

**2 Cor 6:2** Now is the accepted time. Let us begin today that we may be among the "little flock" who are prepared when Jesus comes.